SHAKER COLLECTION

Item 70

Spiritual communications or Inspired messages in 20 Chapters from Mother Lucy, Mother Ann, The Savior, The Holy Angel, Father William, Mother Sarah, Father James, Father Calvin, Father Abraham

May 15 - June 6, 1842

[? Copied by Anna Granger]

Chap. 1.

A Message read by Mother Lucy to an inspired Instrument,

Sabbath, May 15th, 1842.

~~Words to the writer~~. Bow your spirit low, even to the dust of the earth, and write the words I read unto you. Dear children, bow low, and hear and receive ye ~~the~~ my counsel and warning that I now cause to be written unto you: for I am sent by your blessed Mother, that dwells in the heavens of heavens: yea, my little ones, a short message have I brought to you. 2. Be ye prepared, be ye prepared, make ready to receive the increasing gift that is brought to you by your visible Lead; come boldly up to the battle, and press on with all your souls, or you will surely be left behind. Do not be discouraged, nor cast down, nor feel that the work is harder for you to get hold of than it is for those in other places; dear children, the work is equil for every one that feels willen to com down in the valley of ve re sa lo, and bathe in the wotters of purification; that their souls may be clensed from every thing that is offensive to God and his holy holy ale vi ce vo and guardian spirits that continually hover around you, offering to every faithful soul the hidden manny and the pure wine of the spirit. 3. Beloved ones, tho dark clouds of persicution gather around you, and afflictions press on every side; and those who seak to distroy the innocent people of God, are continuely lurking around you, keep ye, keep ye the fear and gift of God; if this you do, the gift of God will keep you. Let not one ungarded word slip from your lips: if you do, they will feel from you that loos and carless sense that will give them the superiority over you, and serve to enrage and stir up envy and malice. But when your duty calls you into their presence, let them truly feel that

your words are seasoned with gospel firmness, and the true fear of him that created every thing that has existence. For my beloved ones, remember that every word and action ~~has got to~~ will be brought into judgment, with the intention ~~they were~~ in which it was done. ~~in~~ Therefore I most solemnly warn each and every one, from the ouldest to the youngest. 4. Distress and sufferings will never cease, untill every thing is purged from among my people, that is offensive to my sight, sayth the Lord; For when I look upon my innocent ones, among them do I behold the hypocrit, the liar, who with all his artful plans, strives to deceive ~~y~~ my chosen anointed ones, that ~~they~~ he may remain in peace among my holy ones. But the soul that dair, with a hart filled with sin and lust, and with hands impure, touch the smalest of these my rich blessens, that I freely bestow on every faithful child of mine; a filthy soul that dair assemble with those who have confessed and forsaken their sins, my judgments are prepared now, they cannot escape.

~~next to the instructio~~ 5. But my faithful childran, who in obedience to the instruction they daly receive, do bow low, and seek the mercy of their God, they shall not hunger nor thurst; for the bread and watters of life ~~will~~ I will freely impart unto them, and they shall move swiftly on in the purifying work that is begun. Do not think, O my little ones, that these are hard sayings; for in love and charity ~~are~~ they are sent unto you. And now my children, every one that has clean hands and pure harts, with four low bows you may receive the love of your kind mother ~~Ann~~ together with the love of all the first Elders that came from England.

Instru. Pheby Wilcox ~~[illegible]~~

Chap. 2.

A Message from Mother Ann; read by her holy Messenger, between the hours of 9 and 11, Monday, P. M. May 23rd 1842.

1. O my children, bow your souls low low low, every one from the oldest to the youngest, and hear ye my voice: For in low humiliation have I your blessed Mother implored Holy holy Mother wisdom to visit my needy children, and bless every one of my faithful little ones. And in answer to my prairs with the united prairs of all your heavenly parents, who have gon before you, she has condesended to visit the inhabitance of sion on earth. 2. Be ye prepared; make redy for her coming; for her word hath gon forth, and it will be varefied: every hart she will serch, and every soul she will try with her allmighty power. But every one that is willing to come down into the valley of humiliation, and repent of their sins and lacks, their unwise and ungarded words; shall these my little ones be forgotton? nay, in no wise; for mercy and charity will your holy holy mother extend to every humble dependent child of mine.

3. O Dear children, meny of you do not sense these things as they realy are; but day after day passes away, and som of you do not labor in deep tribulation, as you surely must, in order to receive that blessen you crave and desire. I do not speak these words unto you to cast you off; but because I love your souls, and want each and every one to have a blessen that will abide with them through time, and be a lasting gane to them in eturnety. 4. The day which ~~is at hand, even at the door~~, ~~that~~ every faithful soul has prayed and desired to see, is at hand, even at the door. ~~for~~ And be assured, my little ones, I have not failed to pray with you; nether have

I forgotton to comefort you, by telling you that God in his own time
would finish the work that he has began. And my words will
be varefied in very deed.
5. Think not, O ye inhabitants of Sion,
that you can cover your sins and willful transgressions: you can-
not do it: every one of you, from the least to the greatest, accordi-
ng to your understanding, ~~has got to~~ must purge yourselves from sin,
or you will be purged from this holy and consecrated ground.
For those who inhabit these dwellens that are holy, a place for
the angels of the Lord and purefied spirits to gather to; I
say, mortals that have dedicated their time, their souls and
bodys to God; you are requaired to yeald the strictest obedience
to your appointed lead on earth, and in all things give them
sadesfaction, as far as possible.

Instru. Phebe Willcox.

Chap. 3.

A Message from Father William; given, ~~May~~ May Monday, 23, 1842.

1. Beloved Children, prepare, prepare ye for the day of Gods Almighty power. Let the candle of the Lord be lit up in every soul; let the searching spirit of truth go through thy camps, until every thing ~~which~~ that defileth Gods holy temple, is purged from among you. Let the careless and unconcerned awake from their slumbers of death and darknes, and cry mightly to God, for his mercy. I say unto you, ye high minded, who look above the simple gifts of God, and trust in your own wisdom, and under standing for security; you will assuredly be swept off in your own delusion, unless you humble your souls under the mighty hand of God, and acknowledg his power. Yea, bow ye your souls to God; bow your spirits low, low, even to the dust of the ground; ~~you~~ Bathe ye, bathe ye in the low vally of humiliation; wash ye in the pure streams of repentance; that your souls may live. 2. Know ye not, beloved ones, that the eye of God is upon each and every one of you? He knows your out goings and incomings; he knows the very thoughts and intents of your hearts; yea, he knows his own elect, who have washed their robes, and made them white, in the pure waters of repentance. Those who cry unto him with a sincear heart, he will gather into the hallow of his hand; yea, he will clothe them with his spirit; he will feed them with his love; and he will guide them safely through all danger.

3. But those who have a deceitful heart, and a lying tongue, he will cast off in his firce anger. Those who mawk ~~mawk~~ at his word, and despis his power, he will make them to feel his wrath and indignation: they will be left to wander in darkness; where there will be no one to save them: they will lament when it is to late; yea, they will beg for mercy, and it will not be ~~g~~ given them, but they will have to feel their own judgment.

4. So my beloved ones, take warning and make straight paths for your feet; call upon the Lord, while he is near; seek his mercy, while it may be found; pray without ceasing unto thy God; and he will show mercy to the humble soul; yea, he will hear their cryes, and answer their prayrs.

Instru. Lovicy Davis.

~~from Father William~~.

~~Lovicy Davis~~

Chap. 4.

A Letter or Communication from the Savior. The spiritual Manuscript was handed to the ministry at Hancock, to be read at Enfield: it was seen and transcribed by an inspired & visionary Instrument at Enfield, Monday, May 23d, 1842.

1. Dearly beloved brethren and sisters, Hearken, each one of you, to my warning. I have prepared for you a supper, a rich feast of heavenly blessings. Come now, all who are worthy, and receive a foretaste of the feast I have prepared for you in my Father's house. The lovely Olive tree spreads its leaves around it, and the good shepherds of God guard it hourly. The simple and obedient, they will call to this glorious feast. But the willful and disobedient shall not partake, saith your God, the holy One, whose voice shall roar loudly against the filthy abominations which have been committed here in the church, and have not been confessed.

2. Think ye, dear children, that God is not in earnest with his creatures? Harbor not this sense, one moment, in your breasts; if you do, you will reap sorrow and no joy. As light increases, God's work increases; and those who rise in opposition to his law, revealed through his anointed, shall fall at the feet of their master. They shall roll in the torments of hell; where no eye shall pity; no hand shall help; no arm can save, saith your God, the holy One, whose trumpet shall sound loudly in the ears of the deaf, and in the hearts of those that slumber; that they may awake, and bow in adoration of that holy power which the Giver of all good hath bestowed upon his needy children.

3. Mourn, all ye people; lament, O house of Israel; for a trying day is just at the threshhold, saith the Lord your God, the holy One, who hath sent his angels with flaming swords, to guard his elect, and to prepare the house for his coming. Almighty is his power; allsearching is his word; strait is his line, which he will assuredly draw between the righteous and the wicked. A high and an immoveable wall will he erect, that shall eternally debar those who have rejected the call of God, or who may hereafter, from entering his holy sanctuary. I will fix a gulf, a great gulf, broad and deep, over which if they attempt to pass, I will smite them in my wrath, and they shall burn like an oven, saith your God the holy One. To those who remain in Zion, I say, take care, take care how you step; strait, strait forward let your feet move, in perfect obedience to your visible lead; that you be not left to stumble, and to fall into this awful gulf; there to drink the cup of bitterness, saith your God, the holy One; whose candle is

lighted, and who is now searching Jerusalem. 4. O my beloved, divest yourselves of every envious feeling towards each other, and let gentleness, ~~p~~ peace and quietness reign throughout your borders. Let your house be still; let it be a dwelling place for saints and Angels, till the morning of your God. Then shall the pure virgins of the Lord, arise, and place themselves around his golden altar, and partake of the bread and the waters of life. Ho le O sel O lan shall be in the midst. The doves of heaven shall fly around you, and the Angels of God shall encircle you, and pour into your souls healing balsam. Stand ye armed, every soul, with a flaming sword, which these Angels shall put into your hands, while on your knees, with faces bowed low, you hear this communication. Weep, weep, dear children; for your Heavenly Father, and your holy Mother, eternal wisdom, have looked upon you with an eye of pity, and they are coming with the armies of heaven, to visit you. Prepare, O prepare; cleanse your hands and purify your hearts, all ye who have not done it; or you will feel a heavy hand upon you, saith your God, the holy One; who hath a cup of wrath, which those who fear him not shall surely drink, as the Lord liveth. And out of his ~~blessing~~ mouth shall come a blessing fresh and new, never, never, thro time, nor in eternity, to be taken from the faithful soul. 5. O la me se olon, standeth upon the golden altar, with a tuneful harp; and he shall put a new song into the mouths of my people, saith your God, the holy One, who standeth upon the mount of holiness with the separating line in his hand. And he will make a divide between the precious and the vile, that the destroying Angel, fold not his wings, to rest in his vineyard.

6. Receive ye this communication, my dear little ones, from one who hath known sorrow, and who hath been touched with the feelings of your infirmities. Farewell.

~~Farewell.~~ Instru. Averil Haskell.

~~[illegible]~~

Chap. 5.

A Communication from the beloved Savior, The spiritual Manuscript was received by ~~given to~~ the Ministry at Hancock, and was for the North and East Families at Enfield: Seen and Copied by an inspired ~~visionist~~ visionist ~~Instrument~~ ~~Instrument~~ at Enfield, ~~Monday~~ evening, May 23d 1842, between the hours of 9 and 11.

Words of the Savior to the writer. Bow low, and wash thy face in tears, Seek the mercy of thy God, who has come to take up his abode with man. Alter not the word which I have written, for I have sealed it, with my own hand.

1. My beloved ones, Come ye, every one, up to the help of the Lord against the mighty: for the armies of Babylon lie in wait, and seek to destroy your beautiful habitation. Watch ye, make fast your doors and windows; that the thieves, who are almost every night lurking around you, be not able to enter your peaceful dwellings. Pray fervently unto your God, that he would protect you, and that he would pour you out a blessing. For the day of the Lord has surely come; a day of his charity and forgiving grace, and the time draweth nigh, when Zion shall be purged from her idols; and hypocrites, deceivers, liars and unbelievers shall flee into Sodom for refuge. And behold the day cometh, ~~when~~ and is not far distant, when those who have tormented, and vexed your spirits, years and years, shall suffer hunger, and shall be destroyed by a grievous pestilence, that shall sweep off the inhabitants of Elio ko de valis. 2. Brethren and Sisters, dearly beloved, put your trust in God, your Heavenly Father, and in your holy Eternal mother, who is coming to visit you, with the rod of love to help you, and with a blessing to comfort you. The willing and obedient, shall share the feast of good things ~~which~~ that she will bring: but the unfaithful and disobedient, who are trying to pull down the work of God; who have ~~no~~ mocked and scoffed at his word, and who will not confess, and ~~to~~ humble themselves under his mighty power, shall sink, sink in death, to rise no more forever. My dearly beloved ones, the rich vallies of the celestial world are smiling upon you: ye who have borne your cross, and fought valiantly the glorious fight, the conquest is yours, the heavenly prize is yours; and a rich feast, which your Father has prepared for you, shall also be yours. 3. But, dear children, low low low you must bow, and humble your souls, yea, and your bodies too, or you cannot receive the good things which your Heavenly and

holy Parents have reserved for you. The call is now to you; cleanse your hands and purify your hearts; clean your dwellings within and without, and put them in order; purge out every thing that belongeth not in Zion; that your souls may find an increase, and your habitation flourish in beauty and perfection. Sound, sound ye your trumpets, ye chosen of the Lord; prepare the house for his coming; for he shall be as a refiner's fire and like fuller's soap, to purify the sons of Levi. O my little ones, your spirits do groan, your souls cry to God for help and strength. Dip low, drink deep the cup of repentance; bathe ye in the waters of purification. Sing praises to your God; for he is near. Draw nigh unto him; and he will draw nigh unto you with his holy power, that shall search every heart, and try the reins of every one that hath spoken or acted slitingly ~~with~~ of the gifts which he hath sent by his faithful servants, to prepare the way for his eternal blessing.

4. A day of rejoicing, a day of mourning, a day of fasting, and a time of feasting is at hand. The hearts of my people shall tremble, saith your God. He will bring to pass an act, a strange act, marvelous in the eyes of them that see not, and glorious in the eyes of them that see. His praise shall be sounded by every tongue; his name shall be adored by every child; his power shall be felt by every soul in his holy house. My Fear and tremble, O Daughter of Gahalel; for I will sweep, sweep, yea, sweep with my broom the floor of my dwelling, and I will search and scour the heart of my people. Every corner will I search; every crook make strait; every defiled temple without and within will I cleanse with the fire of truth, saith your God, who giveth grace to the humble, and showeth mercy to every one who will confess, repent, and turn unto him with all their soul, mind and strength. He will view every plant in his vineyard; and those that have been planted in darkness, his Angels shall destroy. They will bear upon their wings lighted lamps, which they will place in the hearts of every one, at the time you hear this communication.

5. Brethren and sisters, dearly beloved, you are called to be active helpers in the glorious work of God. Lay hold, each one for yourselves, and do the work which he hath appointed you. A work of mortification, humiliation and repentance; A work of cleansing; a work of threshing; a work of fanning and of separating the chaff from the wheat. Awake, ye that sleep; and work, all ye who have been idle spectators in the day of God's power; or you will surely feel the displeasure of your holy and heavenly Parent, who is coming to pour out a blessing upon the faithful. My love be with you all. Farewell.

Instru. Averil Haskell.

Chap. 6th

Father James's call to his little band of volunteers, here in Enfield; written in the forenoon, ~~My~~ May Tuesday, 24th 1842.

1. Hearken, my little band of volunteers; yea I say, hearken unto the words which I shall speak to you; for it is that which concerns each and every one of you. I call upon every one ~~which~~ that is within hearing of my voice, to prepare for the coming of the Holy one; yea I say, prepare, prepare ye the way of the Lord, make straight paths for your feet; cleanse your hands and purify your hearts; bow your spirits low; yea, in low humiliation bow your souls to God, and come into the increasing work ~~which~~ that is for you.

2. My dear little ones, I have mourned, yea, I have wept for you; and some of you have I wept over in bitterness of soul, as our Savior wept over Jerusalem, when he said, how often would I have gathered you ~~together~~ as a hen gathereth her chickens under her wings, but ye would not.

3. Beloved Children, have I not called upon you? yea, time and time again have I not warned you of the day ~~which~~ that is coming? have I not repeatedly told you, that the Lord would yet search Jerusalem with candles? that every hidden abomination would ~~yet~~ be brought to the light, and be purged out of the camp of Israel? And have I not often told you I would have a pure Church here in Enfield? yea, surely, and you will find my words verefyed in truth. For the searching Angel of the Lord is sent forth, to search your camps; and he will enter your dwellings, and he will search and re search your borders, until every secret sin is brought to the light: there will be no place left in them for the sinner to hide; no cloak that will be long enough to cover them; no wall left for them to lean upon: for the Lord our God hath spoken it, and his promis will not fail.

4. Dearly beloved, how often have I meet in this meeting room with you, and on my bending knees, and with up lifted hands, ~~have~~ I prayed to our eternal Parents, that they would condescend to visit my little band here in Enfield. And with love and pity ~~have~~ they have looked upon their needy children. Your holy and eternal Mother is a coming to visit you; yea, she is a coming to search you; she is a coming to try you, yea, every

heart will be searched and every soul will be tryed: and who will be found able to stand in the day of her visitation? those who have clean hands and a pure heart; those who have washed their robes in inocency, and have made them white in the purefying waters of repentance.

5. My little ones, I speak not these things to discourage you, nay, but to encourag you, knowing you have, for a long time, felt great tribulation on account of falshearted ~~brethren~~ souls; who have been, and sill are among you. But the time is short, yea, just at the door, when the seperating line will be drawn; for the Lord knows who are his. The faithful soul will be set free, and they will receive a blessing from their holy and eternal parent, which they will carry with them through time, and in eternity.

6. Brethren and sisters, I want you should labor to keep the solem fear of God. Let your words be few; labor to be still, and be careful how you step; for you are on holy ground. Let no loud talking or laughing be heard in this holy habitation: but let your souls be in solem prayr to God for his mercy and protection.

Instru. Lvicy Davis.

Chapter 7th

A message from Mother Ann to the Elders in the Church, through her holy Messenger: given, Tuesday, May 24th, P. M., 1842.

1. O my chosen ones, you that ~~has~~ have been selected and anointed by the infinit wisdom of God; hear ye my voice, for I call unto you. How oft would I have sent my holy messenger with words of comfort for my humble children! but sin and death has hindered the gifit of God from flowing freely among my little ones. If one soul assembles with my chosen flock, with the least sin unconfesed in their heart, they will stifle the spirit of freedom, which my children are requaired to keep: for the holy angels of the Lord, that are sent to administer unto my children, cannot go wheir sin is. 2. For meny years past the opposet spirit has ganed great power over my little flock in this place. But the time ~~that~~ of which ~~that~~ I have often worned you, ~~of~~ has fully come: that those who in their hearts work against their lead, ~~in their hearts~~, the end, the end must come; the long forbarents of God will surely have an end! the mercy that has so long been lengthoned out, will speedily with draw from the rebelious and impenitant heart.

3. I have heared your prayers your fervent crys for each and every one under your care: yea, your prayers have assended to the throne of our God. But dearly beloved, a soul cannot receive help, ~~that~~ who will not so much as strech forth their hand to help them-selves. But labor to arouse the feelings of my little ones, by warn-ings and encouragements, as you have labored to do; and my love and blessing shall forever rest on you.

4. O holy Mother, do ~~descend~~ ~~some night~~ descend,

And bless thy children here. I Low low they bow, and cry to thee for ~~thy~~ help.

~~They want thy help; to thee they cry,~~
~~For unto you they cry for help;~~
~~And [illegible] with thy gift sincere;~~
~~Lo, for they bow to thee.~~

O bless with thy blessing, every one that thou didst own and mark for one of thy children; for they are pure and undefil'd. But to some, who scorn my word, and who will not listen to my call, let them feel thy righteous judgments, and separate them from my flock. O Heavenly Father, O hear the cries of every one who will now humbly seek thy mercy. O Lord, thy will be done.

~~O every one, that thou didst own~~
~~And mark them for thy child~~
~~O bless them with thy blessing,~~
~~For they are pure and undefiled.~~

~~But unto some that scorns thy word,~~
~~And turn a deaf ear unto my call,~~ (will not listen to)
~~O let thy judgments on them fall,~~
~~And seperate them from my few~~

~~O heavenly Father, hear the prayr~~
~~Of each and every one,~~
~~Who cry to thee for mercy now~~
~~O Lord, thy will be done~~

Instru. Phebe Willcot.

Chap. 8.

A communication written by the Angel of the Lord, December 25th 1841, for the Church at Enfield Con:

And read by the same angel, May 24th 1842. Tuesday, A. M.

Words to the instrument. Bow your soul to God; and in his holy fear wright the words I read unto you.

1. I am the holy angel of the Lord. O ye inhabitants of sion, fear and tremble in the presents of your God. For veryle I the holy angel of the Lord allmighty, do wright unto you truth, yea, the everlasting never faling truth of God the holy One. I the holy angel have, from the beginning of the world,— when man was first created, beheld his people, unto the present day. I have seen his never ending mercy to his chosen few, and I have seen his judgments fall upon the wicked and rebelions hireve, who kept not his laws and statutes.

2. O ye inhabitants of the holy hill of sion, listen yet unto my voice; for my word is not finished, nor Gods work done. Prepare, prepare; for the judgment day is at hand; yea, make redy for the comeing of your holy holy ~~eternal~~ Mother. Cleanse your hands, and purify your hearts, you that work iniquity, or you will feal the hevy hand of judgment; the hand of your eternal Father in his wrath will rest upon you, the soul that in this day of Gods allmighty power can think to keep one hard fealing against a brother or sister. Or if you have spoken one harsh word, or a word that was not spoken according to the gospel of your blessed savyor and your blessed mother ann; without an honest confession of the same, ~~no such one~~ ~~can~~ you cannot in enywise receive the blessen allotted for every faithful crossbarer. Awake, all ye that have slept, since the Lord began his work; arise from your slumbers, arise!

arise, I say; for the holy trumpet sounding angels of the Lord are passing through ~~the~~ your camps, ~~that~~ which must be purged from sin and sinners, or my judgments will fall upon my people, sayth the holy one: 3. Every one that has in eny way made light of the smalest of these precious gifts of God, bow low, even to the dust of the earth, and confess in presents of your elders, and heartly repent of the same, or you cannot be forgiven, sayeth your holy parents; 4: for these pure and precious gifts weare not given, nether wear they intended from the begin-ning, to be trifled with, or used for common taulk. O mortals, how dare you treat the holy word of God and his simple gifts with scorn and contempt!! 4: But mercy will be shown to the pure in heart, who seak and implore his favor aright; the soul that is willing to wash their garments clean with tears of repentance, and drink deep the cup of tribulation; willen to do eny thing that is requared of them, that they may becom clean and pure as the angels in heaven; that they can remain in the holy sion of God upon earth; for none others can abide.

Instru. Phebe Willcox.

Chap. 9.

A message from father William; given, Wednesday. May 25th 1842. P.M.

1. Hear ye my ~~mie~~ word, and listen to my voice; and understand. How oft have your kind parents begged and warned each and every one of you, to be redy and prepared to ~~spet~~ step forward into the increasing work of God. But you do not sense the importance of the work; and some there are, ~~that~~ who say in their hearts, these things will pass off, and we shall hear no more about them. But you are awfuly mistaken: for the solm warning that you hear allmost daly, unless treasured up, and made good use of, will be like mountains of led, to sink the soul from the presence of their God, to a hell, the fire of which is unquinchable.

2. I am atonished, to see with what coldness and indiferance you treat the present gift, which will prove a seperateing work to every one of those who are willing to part with every thing that is needless and unnecessary, and effectuly purge them selves within and without, yea, willing to labor in deep tribulation, to seperate the precious from the vile; willen to cry mighty to God for his mercy. O dear children, are you sensiable of the spiritual clensing work that is agoing on? I fear you have ~~are~~ not clensed your dwellings from every thing impure. 3. Clense and purge, wash, wash from this hour the last and least remains of sin: sweap and brush the stanes of sin from this dwelling that you are called to keep holy and pure; that the angels of the Lord may delight to visit you. Take hold of this gift with all your mind, might and strength; and in the solm fear of God scour and wash clean clean, and prepare for holy Mother to meet with you. If you cannot receive this gift of mortification and humiliation,

and feel it your duty and priveledg, to go forth voluntarily and conscientiously in a real gift of the spirit, and in the solemn fear of him that knoweth the most hidden intents of the hearts of each and every one; you cannot be made pertakers of the holy gifts and heavenly blessings that are now made redy for you: if you are not willing to come into this clensing gift, however mortifying it may be to your proud and haughty natures.

Instru. Phebe Willcox.

Chap. 10.

Wensday, P. M. May 25th

A communication from Mother Ann's Messenger.

1. My little ones, hear ye the words of your Mother, which are spoken to you by my faithful messenger. Beloved children, my soul is in deep tribulation and prayr to God for you, knowing the importance of your coming into a farther increace of the work of God, than what you ever have before.

2. Dear Children, are you sensible of the day in which you live? are you sensible of the important work that is before you? The holy Angels of the Lord are sounding, yea, sounding with ther golden trumpets unto you. Hear ye, hear ye, O my Children, here ye the sound of these holy trumpeters; for they will continue to sound, yea, sound, until every soul is awakened from their slumbers. The voice of the spirit is, cleans ye, cleans ye your hearts; purify your souls; make ready for the holy, holy one. Cleanse ye your dwellings; sweep, swep; make clean your habitations; yea, bow ye bow, scour, scour and scrub your walls, and ceilings; wash, yea wash them clean; make ready for your holy and eternal Mother. Yea, scour and scrub, scour and scrub your floors; let not the stains of sin be left upon them; for if you do, your Eternal Parents cannot bless you. I fear you are not waked up, to sens the call of God that is to you. 3. Do you feel for your selves as I feel for you? Beloved Children, pray ye for a broken heart and a humble spirit. Pray ye for tribulation; for it is that which your souls really need. Yea, you must drink deep of the cup of tribulation; that you may receive the blessing that is for you.

4. Dear children, pray ye one for another, as I pray for you. Pray ye for a forgiving spirit, as you would wish to be forgiven.

Every saul that comes into the present gift, will not only feel it their duty, but they will esteem it their privilege, to acknowledg ther faults and hard speaches before each other, and humbly implore

each others forgiveness. 5. Beloved children, think not that I have spoken these words unto you to cast you off; nay, in no wise; for it is out of love and tender regard for my children, that I have caused these words to be written. Farewell in love.

Receive ye my love. = My pure and everlasting love shall rest upon the faithful.

Instru. Lovicy Davis.

Chap. 11th

A message from Mother Sarah: ~~Pette~~ Thursday, P.M. May 26, 1842.

1. The work is swift and powerful, and as strate as strateness; and you are called to be as pure a the angels in heaven. Dear children, do you not feel and truly know, that the work into which you have entered, ~~into~~ is an importent work in good ernest? You surely do, if you sense it aright. But know ye that the present gift of clensing and purefying yourselvs and your dwellings, is a preparetory work; that you may be found wotching and praying, with your lamps trimmed and burning: that when the hour cometh, you may be found clothed in a garment of simplisity and meekness, and worthey of the blessen of your heavenly Eternal Parents.

2. O my little ones, be careful to walk low and humble in the presents of your God, remembering that each and every one of you will have the just reword of your labors; bear in mind the words of your blessed Savior: If ye sow bountifuly, ye shall reap bountifuly. Theirfore, my children, do not be affrade of comming too much into the work; for this you cannot do.

3. As far as you have gone, you are approbated; but the work is not completed: every draw and cupboard, from the garret to the cellar, must be serched with the candle of the Lord in your hand: serch and seperate, clense and purefy; them from all sin. Nothing put back, that is not owned, nor that which your good faith teaches you, does not belong among God's people. No dirty clothes, nor clothing that wonts mending, are to be kept in this house over the Sabbath; but are to be carred to the shops, there to remain untill they are mended. ~~untill you can mend them~~. Each one is to serch their own draws and cupbodrds, or them that they occupy. ~~Phebe Wilcox~~

Instru. Phebe Wilcox.

Chap. 12th. A Message ~~from~~ given by ~~Queen by~~ Mother ~~Sarah~~, Thursday P.M. May 26th 1842.

Faithful brethren and sisters, We who have been your attendants thus far in the blessed ~~present~~ gift of cleansing and purifying, both without and within, do sincerely bestow upon you our hearty thanks, our love and everlasting blessing.

And we do fervantly pray to our Heavenly Father, and to our Holy Mother Wisdom, that you may all receive that holy power, and that heavenly and comforting blessing in the present gift, which may be a source of comfort to you, through time and in eternity. And may you ever be ready, willing and thankful to step into
~~Instrument Averill Haskell.~~
every gift that may be for you; That the good Angels and ministering spirits may continually attend and guard you, wherever you are. It is a consolation to your beloved Mother Ann, to look upon her children, and see them so zealously engaged in doing the will of their Heavenly Parents. The time has fully come for the church to be shaken from every thing that clogs or binds the soul. Let every soul arise in gospel freedom; sound, sound your trumpets, ye chosen of the Lord.

Labor for love; comfort and bless each other; and we will bless and comfort you.

Instrument, Averill Haskell.

Chap. 13th

A message given by the holy Angel of the Lord, Thursday,
May 26th P. M., between the hours of 8 and 10.

1. O ye children of your heavenly parents, I know, yea, it is given unto me, the holy serchen angel of the Lord, to know the state and standing of each and every one of you, from the ouldest to the youngest; for I am sent by your heavenly father and Holy holy Mother wisdom, to serch every heart, and worn every soul, and prepair the way for her coming.

2. Could you sense the importance of this work. could you prize the day in which you live; you would feal as tho you could crumble into the dust before your God, and the innumerable angels and spirits that continualy view you; yea, we view, and revier your daly labors, and daly deportement. O ye children, that think you walk in the light, take care, take care, that your sight be not dimmed by sin and selfwill; so that you cannot view clearly the strate and narrow path in which ~~that~~ you are called to move carefuly and swiftly.

3. Is their one among this little band, the few that have ~~has~~ been snatched from the burning; I say, is theire one soul that cannot open their mouthe, and say one word? is theire one who ~~that~~ cannot feel the necity of an increasing work in goodernest, and be willing to pray ernestly to God for ~~each~~ others? Pray to him for his saven grace, for his surching power, for his mercy, for his charity; pray fervently to your God, and to your holy Eternal Mother; bow your souls and bodys in low low humiliation before his throne; and he will hear the cry of the pure in heart; he will in no wise turn a deaf ear unto the suplication of his depend-

ant children. 4. O you that have doubted the manifestations of God to his people, close in, close in and bow, low, low, and mourn and lament your misspent time, Bathe in the pure watees of life, and wash the stanes of sin from your hearts: let not the least stane of sin and iniquety be left, if you do, you cannot receive the rich blessen your Holy Mother has prepared for her children, whoom she finds worthey. Every feeling of your souls must be aroused, and scoured bright, or you cannot see the glory of God. 5. O ye inhabitants of Jerusilam, cry holy, holy are thy ways, O God; just and rightous is thy will. Bless ye one another, pray for the gift and power of God, Those of you that are advanced in years, do you not feel as tho you could thank the Lord for his ~~mercy~~ condesention and mercy, never ending to his chosen people. 6. The Lord God of israel will shake sion, he will shake it untill every thing that is impure is shaken from the inhabitants theirof, he will shake it, untill every unbeliever, hypocrit, liar, and the worker of iniquety, is shaken from ~~my~~ his holy hill. The everlasting truth of God shall roar, and roar like thunder, untill every soul cryeth to God for mercy, or fleeth from among his people, to hide from ~~the~~ his presents: ~~of their God~~: they shall call upon the mountains and rocks to cover them; 7. You that say in your hearts, theire is nothing in it, or have ever sed so, from the beginning of Gods allmighty power among his peoples, and more than this, have some sed in my sight, sayth the holy angel: some have been so heaven daring as to taulk one to another, I dont know eny thing about it, nor ~~I dont~~ beleve eny thing about it, they have prophesied and propheseid, and nothing has come

upon us, ~~and~~ and I dont belive there, will.) O ye vavae mortals, bow your souls and bodys in the presents of your God; and with tears of deep repentance humbly implore ~~the~~ his mercy. ~~of your God~~. O mortals that have a soul to be saved or lost, how can you withstand this great and last display of mercy to the inhabitants of zion? O come, O come; for I sound, sound the trumpet of God louder and louder; that every soul within the walls of the glory-ous city, may awake, and cry mightly, O our God, the God of israel, spair, O spair the remaining few; have mercy, have mercy. Cry, O Holy holy Mother, look upon us with an eye of pity and compation, for we will bow and kneel in thy presents, and implore thy forgiving grace, we will bow low, and pray for a forgiving spirit; we will kneel, and ask the forgiveness of each other, and forgive our brethren and sisters, as we desire thee, O Holy holy Mother, to forgive us. (~~Phebe Willcox~~

Instru. Phebe Wilcox.

Chap. 14th.

1842.

A Message from Mother Lucy: Friday, May 27th

1. Dearly beloved Children, receive ye this friendly warning and advice from your Mother Lucy. 2. My little ones, take warning, I say, what you unite with; for that which you unite with, ~~that~~ you will become like. Do not (any soul) be deceived by the deceitful insinuations of the adversary: do not ~~not~~ give a listning ear, in any way, shape nor manner, to a lying spirit; for if you do, it will shut the blessing of God out of your souls. Some of you have already come under loss, and have brought death and darkness upon your souls, by uniting with those who have maintained an oposit sense to the work of God; by uniting with those who are filthy and unclean, and who will not come to the light. ~~that their deeds may be made manifest, that they are wrought in God.~~ Dear children, you need not feel for the soul who does feel for ~~themselves~~ himself; but feel for your own souls, ~~and the souls~~, and the souls of those ~~of those~~ who are willing to seek the mercy of God. You cannot help anyone who will not help themselves, but they must beare their own judgment, until they are willing to humble themselves before God, and confess, and beg for mercy. 3. Dearly beloved, I do not know but some of you think that the words which are daily sounding in your ears, through the chosen instruments, through those who have been anointed to proclaim the words of eternal truth; I say I do not know but you think that they are hard sayings, and are almost ready to say within your hearts, who can believe them? But dear children, they are words of everlasting truth, and will stand through time and in eternity, and mortals cannot alter it. Say not unto the instruments, Speak smoothe words unto us, for it is not they that speak ~~it~~ unto you, no more than it was Moses, ~~who he~~ that spake unto the children of Isreal: they are only mouths for the people; and whatever is made known to them, by the holy Angels and ministering spirits, that they are required to speak

in low humiliations and in the solemn fear of God. 4. Beloved children, the truth is sounding unto you; and it will sound louder and louder, yea, plainer and plainer, until every soul will have to bow before God, and acknowledge his mighty power. For surely judgment is begun at the house of God; and if the righteous scarcely are saved, where will the sinner and ungodly appear? yea, judgment is laid to the line, and righteousness to the plummet. The Lord will rise up as on mount Perazim; that he may do his work, his strange work; and he will bring to pass his act, his strange act, which will be marvelous in your eyes.

5. Beloved ones, the work of God is swift and powerful, and there is not a moments time to sleep or slumber; not a moments time for any one to be idle or careless; but let every soul be wide awake, and stand ready to step forward in the increasing work ~~which~~ that is before them.

6. Wash ye and bathe in the pure water of life; that your souls may be made clean and pure. Search every corner of your hearts; dig deep; leave not one stone unturned. Let not any one say, who seeth us? and who knoweth us? for you are read and known by your Eternal Parents in heaven, yea, and by the holy Angels who are searching your camps; there is nothing covered, that shall not be revealed; neither hid, that shall not be made known. O beloved children, make ready, and set ~~thine~~ thy house in order, to receive thy holy and Eternal Mother, who is coming, to bring a blessing to every faithful child of Mother Ann.

Instrument, Lovicy Davis.

Chap. 15.

A short message from father Calvin; given, Friday, P.M. May. 27, '42, between the hours of 7 and 9.

1. O dear children, the holy angels delight to meet with you; guardian spirits bow low, and unite with you in solemn prayer and suplication; not one of you, that desires, in sincerity of soul, to be made a partaker of the present gift, is forgotton by the innumerable company of holy Spirits. ~~that in the sincerity of your souls desire to be made pertaker of the present gift~~

2. ~~Let~~ The day ~~which~~ that has been appointed, by your Heavenly Father for prair and suplication, ~~by your havenly father~~ let this day be spent as you never spent a day. Let your souls cry to God hourly; let your spirits breathe out prayer, as you walk about in your ~~duty~~ duties; let your steps be paved with tribulation and ~~to~~ the solemn fear of God. 3. Your heavenly parents, who marked out the way, and travelled the strate and narrow path, and taught you to follow our footsteps; we have, meny times, since the present work of clensing and purefying yourselves and your dwellings, I say, since the commencement of the present Gift; we have meny times bowed our spirits before the throne of our God; yea, we have washed our faces in tears, and cryed to your Holy holy Mother: we have prayed for every one that prays for themselves. We will this day unite with you in these rooms that you have scoured and washed from the stanes of sin; we will bow with you before the holy altar, with our faces to the flore, and cry mightily to God for his mercy. 4. O may each and every one of you be aroused to seek the favor of your God; that when your holy eternal Mother comes to view her children, — O ~~I~~ do every one pray that she may find you clothed in a garment of simplicity; your hearts bowing in the valley of low low repentance. Every one that she finds prepared,

I say the soul she finds prepared for her coming, every such one, shall receive a from her an everlasting never faling blessin, that will never wax old or grow dim by age; but it will increase, as the soul advances in strict obedience to their most holy faith.

Ins. Phebe Willcox.

Chap. 16th

A letter from the Patriarch Abraham, to the Elders in the Church at Enfield Ct: read by him to an Instrument that could hear and see him, Saturday ~~Copied from a Spiritual letter~~, May 28th 1842, and written at the same time by the ~~[illegible]~~ one who heard it.

1. Beloved Elders,

I have long had a desire to write a few words to you; and now have permission so to do, for which I feel very thankful. Often have I thought of you all; and full well I know the care that rests on you. May you be able to bear up under all that is required of you to do, to fill your places & calling. You surely shall have my prayers for your prosperity; yea, you will have the prayers of all the faithful, to comfort & strengthen you, while in this cleansing work. Zion on Earth must be purged & cleansed from all sin & impurity. Much devolves on you, while this trying work is progressing: altho God has appointed some, & inspired them to write & speak his word to the people, still there remains much for the Elders to do. Yea, even those who have the blessed gifts of God, ~~[illegible]~~ must labor to be in subjection to the appointed lead on Earth; and unless they do, they will fail in the time of threshing. Therefore it is your duty to instruct those that have the gifts of God, as well as all the rest, to keep low, keep a humble spirit, and subject themselves to the order & gift of God. And all that do this, will be blest by Holy Holy Mother. 2. But if any souls rebel, my Spirit, saith God, shall cease to strive with that soul, & they shall feel my wrath & indignation. And tho they cry unto me, I will not hear them, saith the Lord; for they have sinned & sinned, until they have worn out their day; and now they shall feel my displeasure, until they have paid the uttermost farthing. Yea, they have made light of those precious gifts

which I in my wisdom have seen fit to give unto my people.
Yea, they have mocked & mimiced my holy people, and shall I not be avenged for all this? Surely I will, saith the Lord. Cease, cease praying for that soul who has rebelled. Pray for my little children; yea, pray for all who will come down in their feelings, & subject themselves to my holy ~~or~~ laws & orders. I will bless such souls, saith the Holy One of Israel; yea, they will be blest by Holy Holy Mother Wisdom."

3. Beloved Elders,

Do treasure up the few words that are sent to you from the great I AM. They are words of truth; yea, & they will stand, when time is no longer. O that all would sense their day & privilege: for truly it is great; yea, it is the greatest day of God to fallen man that ever has been! It is the last display of God's grace to fallen man; and that soul who rejects this day, awful awful will be their situation: They never more will hear a call, but will have to suffer & suffer, until they pay the last farthing. O do be wise, every one of you; step in, while the door of mercy is still held open. My spirit is in tribulation for the people of God in this place, fearing they do not sense, as they ought, the day in which they live. ~~the day they live in, as they ought to.~~ How thankful I should have been, to have lived in such a day as you have! Surely I would have come to every requirement of God upon me. You have me for an ensample, in following strictly what God required of me. I never deviated in the least; nay, I never hesitated, when there was a command of God to me; but went forward, having full faith in the promises of God, and believing He would reward me, if I was obedient ~~unto~~ to his will. I was styled the Father of the faithful. Truly I labored to do the best I knew; and many sufferings & privations I passed thro, while in the body. But I accounted it all mere nothing, knowing that if I suffered with Christ, I surely should reign with him. I saw in a figure the work of God that would

in Gods own time take place on the Earth; and glad & thankful was I that it was shown to me. I longed to see that day; & when it was showed to me, my soul felt comforted. 5. I sensed & felt that if I was faithful in my day, I should have a call with the rest of mankind; yea, a call to confess & forsake all sin, which I have truly done. My soul rejoices, to see the good work go on. I love to see the blooming youth forsaking all that is impure; yea, I love to see them worship God in Spirit & in truth.
May they in patience possess their souls. Days of tribulation will assuredly come upon them, to try them. May they be made able to stand thro all trials. They will have good Spirits to comfort them, thro the storms of persecution that will surely come on all the faithful.
Yea, if they remain faithful, they will be the means of gathering many to the way of God. Yea, many will rise up, & call them blessed. They will be Kings & Priests unto God: yea, God will delight to bless every faithful soul; and they will be called to sit with Christ in Heavenly places.
6. O young Brethren & Sisters, prize your day & calling; be faithful to take up your crosses while here below; Do not think the way is too hard for you: Christ's yoke is easy, & his burden is light. Christ says, "Come & learn of me; for I am meek & lowly; & ye shall find rest to your souls": The reason that the way seems hard, is, that souls want to keep back a part. Give up all, that you may posses all.
7. How thankful, how thankful you that are young ought to be to the good Elders & aged Brethren & Sisters, who have taught you the way of God! Had it not ~~have~~ been for them, where would you have been?
Truly in sin & wickedness. You cannot be too careful to heed the good counsel that your Elders & good older Brethren & Sisters from time to time give you; for soon soon they will be all taken from you. Then those days of tribulation which I have before named, will come; and you, (i.e.) some of you, will then cry out, O that we could have one word from those who saw &

Chap. 17.

May 30th " 42.

Father James's call to Mother's children in the ~~South family~~ out Families of the Society; seven, Monday,

1. My little ones, unto you I now call, yea, and my call is ~~unto~~ to each and every one of you; unto the young and tender plants of the vinyard my word shall extend. 2. Dear children, are you prepared and in readyness for the day ~~which~~ that is just at hand? have you made straight paths for your feet? have you cleansed your hearts and purifyed your souls from sin? yea, I say, have you searched the inmost recesses of your hearts? ~~I say~~ If there are ~~any which has~~ any who have not done this, it is time to be alarmed, and cry mightily to God for his convicting power; that your hearts may be softened, and your souls be brought to repentance. Yea, call upon the Lord, while he is near; seek him, while he may be found; and he will in nowise cast you off; but he will hear the cryes of the penitent soul. If there are any so stupid and careless as not to sense the day and privilege which they are enjoying, it is time for them to awake from their stupidity, and step forward into the work which is before them; for the door of mercy is yet held open for every soul ~~that will~~ that will repent and seek the mercy of God. 3. If there are any who have made light of the precious gifts of God, yea, I say, if there is any who ~~have~~ has said in their hearts, they are foolishness unto me, and I will not unite with them, let the soul who has said or done this, take care, yea, I say, take care how ~~they~~ ~~you~~ you speak against the gifts of God; for it is an abomination in his sight, and it must be confessed with a spirit of repentance and bitterness of ~~soul~~ heart, before the soul can be forgiven.

4. Beloved children, there is no time for any soul to sleep, ~~nor~~ or slumber; but every one must be wide awake, and stand ready to move onward at the sound of the trumpet, which is now sounding unto you; yea, the holy Angels are sounding with their golden trumpets, to awaken every soul that sleepeth in security. I say ~~un~~to the careless and unconcerned, wake up, wake up and look about your selves; view the path which is

before you; for it is straight and narrow: and every soul that walks in it, must be stript for the races: yea, the way of God is straight as straightness, and pure as the heavens: and every one that walks in it, must become clean and pure both in body and spirit. 5. Know ye not, dear children, that the holy Angel of the Lord is come forth, to search the camps of Isreal? Surely he has, and he will search Jerusalem with the candle of the Lord in his hands: yea, he will search out the most secret hiding places of the adversary: the hypocrit and the deciever, will be brought to the light, and exposed in open day. There is nothing hid, that will not be made known; neither done in secret, but it shall be made manifest. 6. So dear children, take warning before it be too late; dig deep: search every corner of your hearts; leave not one stone unturned; for if you do, you cannot receive the blessing which is prepared for Mothers faithful Children. Bathe ye in the streams of true repentance; yea, come down into the low vally of humiliation, and bow your souls to God: yea, bow low, and bathe in the pure waters of life; that your souls may be washed and made clean; yea, wash and bathe in its flowing streams, until your souls are purifyed from the last and least remains of sin. Cleans and purify your dwellings; make clean your habitations; yea, prepare for thy holy and Eternal Mother, who is coming to visit her lovely Daughter's Children. Yea, she is a coming to search you; and she will search every heart, and try every soul; and those whom she findes prepared for her coming, she will crown with an everlastin blessing, which will never be taken from the faithful soul.

7. Beloved ones, I want you should labor to receive this friendly warning and advise, from your Father James. Prepare ye and make ready for the holy one. Farewell in love. 8. To thos who remember

me ~~while~~ when I was in the body; and have stood as faithful watchmen upon the walls of Zion, to guard the little flock; I give unto you a double portion of my love and blessing; for you are worthy.

Instru. Lovicy Davis.

~~Enfield~~ Chapter 18th

A Message from Mother Ann through her holy messenger; for the out families of the Society; given Monday, P.M., May 30, ~~P.M.~~ betwen the hours of 3 and 6.

1. My dear children, in loving kindness do I draw nigh unto you. Labor with all your souls to receive my warning and invitation. 2. Do each and every one of you sense the work that is before you? I fear meny of you do not. Your Heavenly Father and your Holy eternal Mother have sent the trumpet sounding Angels, to sound forth the awakening power of your God; they will pass through your camps, and blow their trumpets like peals of thunder; they will sound the everlasting truth of your Creator, until every soul crys to God for mercy. The holy angel will search the most hidden corners of your hearts. I do most solemnly invite every one that is within this little fold, to come forward, and disencumber yourselves from every thing that is a hinderence to your souls; clense and purefy your hearts and hands; wash the stanes of sin from your souls by an honest confession of all known sin; bow your hearts and souls to God, before it be to late, for the time has fully come for sion to be purefyed and clensed, scoured and washed from the darkness ~~&~~ and sin that has gathered upon her; the time has fully come, that the hypocrit, the lier, and the unbelever, must humble themselves, and acknowledg their faults, and heartly repent of the same, or they cannot be forgiven. Bathe ye in the pure watter of life, and with tears of repentance wash your garments white. 3. The soul that has given way to speak slightly of the gifts of God, and scornd to receive the precious counsel I have given them from time to time; of that soul will I be ashamed, when they are called to stand before

their holy and eternal Mother. I do most solemnly warn every one to prepare; bow your souls to God, and implore his mercy; yea, bow low even to the dust of the earth. The soul that has withstood the conviction of their own conscience in this great day of Gods mercy and condescension to his chosen people on earth, close in, close in, and repent; lay hold of the offer that is set before you: for it is now the eleventh hour; and if you cannot awake, and feel the ~~[illegible]~~ necessity of an increasing work in ~~their~~ your own souls, but let it pass by unnoticed; ~~for~~ you will never have another call. For it will prove a sepperating work; and ~~them that~~ those who will not separate themselves from sin and sinners, will be cast forth from among my chosen children; and the stanes of their sins shall be washed from your dwellins; for sion is holy, and th inhabitants their of must be holy. 4. The work is swift, the path is straight that you are called to walk in. Think not that you can travel in this path with eny known sin covered in your hearts. If you do, you will find yourselves awfully mistaken: for you are read and known daly: you are not out of the sight of your God, if no mortal sees you. 5. Do, dear children, hear my warning; for I have bowed my spirit before the throne of God, and implored his mercy for my knedy children in this place. I have prayed to your Holy holy Mother; yea, I have prayed for every one that prays for themselves. I have humbly implored her to bless every honest child of mine, with a blessen that will never never faile; and in her mercy never ending to the pure in heart, she has condesended to visit my little ones on earth. And those who have made redy for her coming, and have cleansed themselves from the last and least

remains of sin; ~~that~~ such souls ~~will~~ she will ~~the~~ crown with a blessing never never faling, through time and in eternity. If you prise the salvation of your souls, above the fleeting things of this world, which are only a vexation of spirit; do labor to be made partakers of the increasing work that is going on among my children.

Instru. Phebe Wilcox.

~~For the different Families in this Society~~.

Chapter 19th.

A Communication from Mother Ann thro' her faithful messenger; given, Monday, P. M. June 6th, /42.

1. Dearly beloved children, Ye who have for many years waded in tribulation, looking forward in faith, and waiting with patience to see the increase of the gospel, are by no means forgotten by your Heavenly Parents. And as I told you when I was upon earth, the wisdom, the knowledge, and the light of God will increase in the Church, until Zion shall travel to her full glory. The time will come, when souls will embrace this gospel by hundreds and by thousands; and many of the younger class will witness this glorious yet trying day. Sufferings will never cease, till this gospel is sounded to all nations. Every dweller on the earth shall know that there is a God in Heaven, who seeth the paths they travel.

2. My beloved ones, I have looked upon you with tears of compassion; and I have earnestly plead with my Heavenly Parents, that they would visit and bless the little remnant of my children in this place. They heard my cry; and in pity they have answered my prayers. Holy Mother Wisdom, in union with the Father, hath visited and blest all my children upon earth. And her blessing will forever be a source of comfort and consolation to every obedient child.

3. Dear children, She has intended for you a rich feast; and soon she will sound her trumpet, to call you to her banquet. Every good thing ~~which~~ that the Father hath designed for his children, she will spread before you. She will clothe you in fine white linnen; and your souls shall partake of the very essence of all righteousness.

4. To each of the elder brethren and sisters she gives a silver spoon, and a bowl of milk, and honey comb. Eat, drink this is your Heavenly Father's pleasure, and be merry; for all your gospel friends who have left the body, are partaking with you.

5. To each over sixteen, she gives a lamp burning with

celestial fire; and a bowl of sweet incense; these are the prayers of the saints.

6. To each of the children, she gives a bowl of fresh figs: these are the charity of God's people.

7. These gifts will be placed upon the golden altar, on a large server, with every other blessing which heaven can afford.

8. A large Watermelon and a Pomegranate for each: these are the rejoicing of the saints over their enemies.

9. A cup of bitterness, of wormwood and of gall, for the unbeliever: this is the displeasure of the Almighty.

10. An Angel for each of the Elders, from father Abraham: these are holy offerings.

11. A dove for each of the brethren and sisters, from the Ancient prophets: these are the spirit of Christ.

12. A bottle of wine for each; these are godly zeal; they are fastend together with a chain of love, and the corks are sealed with gospel union.

13. A bowl of ripe strawberries for each; these are the gift of freedom.

14. A flock of birds is over the server; these are souls who will yet be bidden to the marriage supper of the Lamb.

15. A bunch of white Clover in full bloom for each, gathered in the richest part of the field which the Lord hath blest: these are the simple gifts of God. And those who will be faithful to labor, like the industrious bee, shall have sufficient time to fill their vessels, before the winter approaches.

16. A bowl of hidden manna, a double handful for each: this is the orders of God.

17. A palm tree for each, with a gospel ax, to cut off the useless branches.

18. A loaf of bread for each; these are the life of the spirit.

19. A Spring of holy water: this is a refreshing from the Lord. Around it are plain glass cups filled with the dew of heaven: this is simplicity.

20. A pool of repentance: this is the tears of sorrow for mispent time.

21. A dish of fair oranges, gathered in the garden of God; by

Jesus Christ and his Apostles; they are the mercy of God.
22. A ~~basket~~ bunch of grapes, a cluster for each, gathered in the garden of your heavenly Parents; they are the love of God.
23. Also a basket of apples; these are the fear of God.
24. A rose and a lilly for all, except the children, and a pink and morning glory for them; these were gathered in the valley of contentment. The lilly is modesty; the rose is innocence; the pink is simplicity; and the morning glory is obedience. These heavenly graces do beautify the children of Zion.
25. Lastly, a shower of love from the heavenly world, which you are to receive with thankful hearts.

Instru. Averill H.

Chap. 20th Taken from the Pocket-book. given, Monday,

A short comunication from father Calven, June 6, 1842,
Between the hours of 1 and 3, P.M.

1. O my dear children, again do I call your attention. Surely your ~~heavenly~~ Eternal parents have come nigh unto every faithful soul, who sencerely desires to press on in good ernest, and not think in their hearts, holy Mother owns me, and that is enough. Surely her charity is boundless to the soul that humbly confesses their wrongs, and heartily repents; but her blessen will not abide with eny one, only in strict obedience to her counsel, which is to every one, press on, press on with renewed courage; make straight paths for your fet, and move swiftly on in the increasing work of God; turn nether to the right nor left; but keep your faces zion ward; never look back after eny thing you have sacrefised, to becom worthey of the blessen you have received. But be thankful that you have been made able to shake off every clog that has so long hindered your souls from enjoying the true freedom of the gospel.

2. Dear children, do you not feel rewarded for all the crosses you have passed through? do you not feel thankful in your souls, that you have been willen to wade in tribulation; that your souls might be washed clean ~~with tears of repentance~~ from the stanes of sin, with tears of repentance? Surely every one that feels right, can bow in gratitude, that they are worthey to be numbered with this little company, who have labored to prepare themselvs to receive the reward of their own doings.

3. O do, my little ones, labor to walk worthey of the blessen you have resieved. Treasure it up into your hearts, ~~that~~ which you must keep pure and clean, and not let the fowls of the air pick away the good seed that has been sown in your souls, by giving way to a loos sense, to tauk about the precious trea-

sures that ~~has~~ have been committed to your trust; but ponder them in your hearts, and never, never forget the boundless charity of God to your souls. Let your words be few in relation to the gifts of God; youse them not for common taulk; for they are secred and holy, and aught to be ured in a careful manner: when you speak of them, speak in the fear of him from hoom all these precious gifts do flow. Do not give way to a spirit of carelen, or disputeing the present work, in which you have been engaged ~~in~~.

4. Every one that has been awakened more or less, to sense the neesty of a further work in their own souls, I do most ernestly desire every one to be alive in their feelings, and not settle down into the ditch from which some of you, through the mercy of God and the prayers of all your heavenly parents, ~~you~~ have been taken, and made pertakers of a rich blessen. O do, every one, keep your good resulation and your most solemn promises. Keep your flaming swords of truth unsheathed, that the Angels placed in your hands. And when the devil presents himself in eny form watever, youse this sword; listen not to his lieing tongue; but let him feel that you have seperated yourself from the things that ~~is~~ are his delight; and let him truly know that you have none of his goods in your persetion. 5. Take care, take care what you say before the unbeliever and traitor: listen not to his artful plans; for if you do, and get your sense darkned, you will surely come under loss. If you tell eny thing about the precious gifts of God, to a soul that is not held in union, or has proved ~~themselves~~ himself unworthey to have eny part with the faithful children of Mother Ann, it will be set down a great sin, untill humbly confessed and repented of. 6. O my little ones,

receive this my kind warning, my friendly caution, from a tender parent, who feels for the prosperity of every one that has set out honestly to walk in the footsteps of your blessed mother Ann, with a firm and unshaken determination to press on, at the loss of all carnal enjoyments.

Instru. Phebe Willcox.